

BIENES MUEBLES
MUNICIPIO DE : JIMENÉZ DEL TEUL, ZAC.
ANALITICA SEGUNDO TRIMESTRE
DE ADQUISICIONES DEL EJERCICIO 2024

| CUENTA | FECHA DE ADQUISICION | No. CHEQUE | BIEN ADQUIRIDO | No. DE FACTURA | PROVEEDOR | MARCA | MODELO | No. DE SERIE | UNIDAD ADMINISTRATIVA | IMPORTE | | | | | OBSERVACIONES |
|--------------------|--|------------|----------------|----------------|-----------|-------|--------|--------------|-----------------------|-------------------------------|-----------|----------|-------|--------|---------------|
| | | | | | | | | | | RECURSO CON QUE FUE ADQUIRIDO | | | | | |
| | | | | | | | | | | GASTO CORRIENTE | FONDO III | FONDO IV | OTROS | TOTAL | |
| 1241-1-5111 | MOBILIARIO | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1241-1-5112 | EQUIPO DE ADMINISTRACIÓN | | | | | | | | | | | | | | |
| | | | | | | | | | | \$ | \$ | \$ | \$ | \$0.00 | |
| | | | | | | | | | | | | | | \$0.00 | |
| 1241-2-5121 | MUEBLES, EXCEPTO DE OFICINA Y ESTANTERÍA | | | | | | | | | | | | | | |
| | | | | | | | | | | \$ | \$ | \$ | \$ | \$0.00 | |
| | | | | | | | | | | | | | | \$0.00 | |
| 1241-3-5151 | BIENES INFORMÁTICOS | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | \$0.00 | |
| | | | | | | | | | | | | | | \$0.00 | |
| | | | | | | | | | | | | | | \$0.00 | |
| | | | | | | | | | | | | | | \$0.00 | |
| | | | | | | | | | | | | | | \$0.00 | |
| 1241-9-5191 | OTROS MOBILIARIOS Y EQUIPOS DE ADMINISTRACIÓN | | | | | | | | | | | | | | |
| | | | | | | | | | | | \$ | \$ | 0.00 | \$0.00 | |
| | | | | | | | | | | | | | | \$0.00 | |
| 1242-1-5211 | EQUIPO EDUCACIONAL Y RECREATIVO | | | | | | | | | | | | | | |
| | | | | | | | | | | \$ | \$ | \$ | \$ | \$0.00 | |
| | | | | | | | | | | | | | | \$0.00 | |
| 1242-2-5221 | APARATOS DEPORTIVOS | | | | | | | | | | | | | | |
| | | | | | | | | | | \$ | \$ | \$ | \$ | \$0.00 | |
| | | | | | | | | | | | | | | \$0.00 | |
| 1242-3-5231 | CÁMARAS FOTOGRÁFICAS Y DE VIDEO | | | | | | | | | | | | | | |
| | | | | | | | | | | | \$ | \$ | \$ | \$0.00 | |
| | | | | | | | | | | | | | | \$0.00 | |
| 1242-9-5291 | OTRO MOBILIARIO Y EQUIPO EDUCACIONAL Y RECREATIVO | | | | | | | | | | | | | | |
| | | | | | | | | | | \$ | \$ | \$ | \$ | \$0.00 | |
| | | | | | | | | | | | | | | \$0.00 | |
| 1243-1-5311 | EQUIPO MÉDICO Y DE LABORATORIO | | | | | | | | | | | | | | |
| | | | | | | | | | | \$ | \$ | \$ | \$ | \$0.00 | |
| | | | | | | | | | | | | | | \$0.00 | |
| 1243-2-5321 | INSTRUMENTAL MÉDICO Y DE LABORATORIO | | | | | | | | | | | | | | |
| | | | | | | | | | | \$ | \$ | \$ | \$ | \$0.00 | |
| | | | | | | | | | | | | | | \$0.00 | |
| 1244-1-5411 | AUTOMÓVILES Y EQUIPO TERRESTRE | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | \$0.00 | |
| | | | | | | | | | | | | | | \$0.00 | |
| 1244-2-5421 | CARROCERÍAS Y REMOLQUES | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | \$0.00 | |

PRESIDENTA MUNICIPAL
PROFRA MARICELA HERRERA VAZQUEZ

SÍNDICO MUNICIPAL
C.JOSÉ ERASMO DURTE ARGUMEDO

TESORERO MUNICIPAL
PROF. TOMAS QUINTERO SANCHEZ